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Pathfinder Hybrid (R52) 2014-2018 Rogue (T32) 2018 Rogue Hybrid (T32) 2017 ...  
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### **2010 Nissan Altima Sedan, Hybrid | Specs | Nissan USA Page ...**

2010 Epa Fuel Economy Estimates 2.5 2.5 S 3.5 Sr Hybrid [1] Xtronic CVT®  
(Continuously Variable Transmission) (city/hwy) 23/32 23/32 20/27 N/A  
Electronically Controlled Continuously Mar 18th, 2024

### **Nissan Altima Hybrid Service Manual**

NISSAN ALTIMA HYBRID 2010 ALTIMA HYBRID OWNER'S MANUAL Printing :  
September 2009 (05) HL32-D Publication No.: OM0E-HL32U0 Printed In U.S.A. For  
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And Get Results. Apr 14th, 2024

### **Nissan Altima Hybrid - NFPA**

Ni-MH High Voltage Battery Dimensions 8 X 34 X 19 In. (200.8 X 853.4 X 476.9 Mm)

Ni-MH High Voltage Battery Weight 114.6 Lbs (52 Kg) High Voltage Battery Recycling . The High Voltage Battery Is Recyclable. For Information Regarding Recycling Of The High Voltage Battery, Contact Jan 12th, 2024

### **Nissan Altima Hybrid - ELV Solutions**

This Dismantling Guide Is Intended To Assist The Technician In The Safe Handling Of A Nissan Altima Hybrid. The Information Contained In This Guide Is Somewhat Simplified And Intended To Be Used As A Technical Reference. Please Refer To The Nissan Service M Jan 5th, 2024

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2013 ALTIMA SEDAN OWNER'S MANUAL For Your Safety, Read Carefully And Keep In This Vehicle. 2013 NISSAN ALTIMA SEDAN L33-D L33-D Printing : December 2012 (05) Publication No.: OM0E 0L32U2 Printed In U.S.A. OM3E 0L33U4. Welcome To The Growing Family Of New NISSAN ... 3. Engine Oil Filler Cap (P. 8-10) ... Feb 12th, 2024

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This Vehicle. 2013 NISSAN ALTIMA COUPE L32-D L32-D Printing : June 2012 (21) Publication No.: OM0E 0L32U2 Printed In U.S.A. OM3E 0L32U0. Welcome To The Growing Family Of New NISSAN Owners. This Vehicle Is Delivered To You With Confidence. It Was Produced Using The Latest Mar 20th, 2024

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