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Jonathan Edwards SINNERS IN THE HANDS OF AN ANGRY GOD ...

For The Present, God Restrains Their Wickedness By His Mighty Power, As He Does The Raging Waves Of The Troubled Sea, Saying "Hitherto Shalt Thou Come, And No Further," But If God Should Withdraw That Restraining Power, It Would Soon Carry All Before It. Sin Is The Ruin And Misery Of The Soul; It Is Destructive In Its Nature; And If God Apr 4th, 2024

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Ktav, 2009) And Has Edited An Edition Of His Com-
mentary On The Book Of Job, Sefer Iyov Im Pe- Rushei
Ibn Ezra (Jerusalem: Mossad HaRav Kook, 2009). [5].
Shlomo Sela, Abraham Ibn Ezra And The Rise Of
Medieval Hebrew Science (Leiden: Brill, 2003), 42-44.
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Chia, Roland, "Theological Aesthetics Or Aesthetic Theology?" Some Reflections On The Theological Aesthetics Of Hans Urs Von Balthasar', Scottish Journal Of Theology (1996) 49 (1):75-95. Cohen, Charles Lloyd, God's Caress: The May 7th, 2024

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The Works Of Jonathan Edwards 2 (New Haven: Yale Univ., 1959) 265. 8 Clebsch, Thought 50. 9 Thi S

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Jonathan Edwards' Indian Pastorate And

Edwards Collection, General Collection, Beinecke Rare Book And Manuscript Library, Yale University, New Haven, Conn. Hereafter Cited As JEC. 3. Matthew 13:3-4, 1740, Reprinted May Of 1756, Box 6, Folder 463, JEC. 4. Ibid. Rachel Wheeler Is An Assistant Professor Of Religious Studies Jun 1th, 2024

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The Yale Collection (New Haven: Yale University, 2003). The Latest Biography Is George M. Marsden, Jonathan Edwards: A Life (New Haven: Yale University Press, 2003). * Kenneth Minkema Is Executive Editor Of The Works Of Jonathan Edwards, Yale Div Jun 5th, 2024

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Three Or Twenty-four Years Of Age And Just Beginning In His Full-time Ministry. He Says, “All Men Partake Equally Of Original Sin, But Men Do Not Partake Equally Of Actual Sins. The Score Is Proportionately Increased In God’s ‘debt Book.’ Although He That Commits One Act Of Sin—profanity, A Breaking Of The Sabbath, And Mar 4th, 2024

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